

2025 CYCLE Conference



Howell-Oregon
Electric Cooperative, Inc.
Member Owned

Full Name: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____ Email Address: _____

Daytime Phone Number: () _____ Evening Phone Number: () _____

Graduation Year _____

Parent/Guardian Name(s): _____

Name of High School: _____

Counselor/Teacher Name(s): _____

High School's Phone Number: () _____ Fax Number: () _____

Student's Grade Point Average: _____ Favorite Class/Subject: _____

Scholastic Activities

List any extracurricular activities you are involved in at your school.

For Example: Athletics, clubs/organizations, music, student council, etc.

Non-Scholastic Activities

What do you do outside of school?

For Example: Work, hobbies, community service, career interest, etc.

Personal Statement

What qualities, attitudes, values, and traits make someone a good leader?
Which of these do you possess, and how will you exhibit these to thrive as an adult?

*Applicants may attach additional documents to record answers to the above questions. Please include original application.

If you complete a written application, please mail to Howell-Oregon Electric Cooperative, ATTENTION: Member Services, P.O. BOX 649, West Plains, MO 65775. You can also email the application to sbeltzprice@hoecoop.org.

Deadline to enter is Friday, ~~February 28, 2025~~ March 7, 2025.

CYCLE Conference to be held July 15-18, 2025 at the Double Tree Hotel and Conference Center, Jefferson City, Missouri. All expenses including, lodging, meals and transportation are compliments of Howell-Oregon Electric Cooperative, Inc.



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